OCT 24 3 to PM 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this 15th day of October

mBabb

Notary Public for South Carolina.

1.7 Commission expires 1/1/70.

RECORDED this day of Octo

19 68

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CLUE FOR NUMBER H R. W.

County Stamps Paid \$1.65 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Drummond,

in consideration of One Thousand Two Hundred and Fifty and No/100 (\$1,250.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Cecil Cox, his H eirs and Assigns forever:

All that piece, parcel, or lot of land lying, being and situate in the County and State aforesaid, and in the Town of Fountain Inn, R.M.C. Office for Greenville County, S. C. Block Book Reference 3hh-3-lh, having the following metes and bounds, to-wit:

BEGINNING at a point on the East side of Craig Street, corner with lot of Sica, and running thence with Craig Street in a Northeasterly direction 66 feet to a point on the North side of Parsons Street, including said Parsons Street; thence along the North side of Parsons Street 400 feet in a Southeasterly direction to a point; thence South, including Parsons Street, 238 feet to a point; thence in a Northwesterly direction 162 feet, more or less, to a point, corner with Boland lot; thence in a Northerly direction 104.28 feet along the back line of Boland lot to a point, joint corner with Boland lot; thence in a Westerly direction 10 feet, more or less, along the Boland lot line to joint corner with Sica lot; thence with the back joint line of the Sica lot 68 feet to corner with said Sica lot; thence with the joint line of Sica lot 157.8 feet to the point of beginning on Craig Street. This being all the remainder and balance of the land which was conveyed by H. T. Ball, Jr., et al. to the Grantor herein by deed dated September 3, 1942, of record in the R.M.C. Office for Greenville County in Book 247 at Page 157.

It is understood and agreed that Parsons Street, which is on the North side of the within conveyed premises and adjoining property now or formerly of W. B. Stewart is to remain open for ingress and egress of the within property and property which adjoins same on the East side. Said street being 14 feet, more or less, in width.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of October 19.68 SIGNED, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF SWORN to before me this 15th day of 19 68 October (SEAL) lotary Public for South Carolina My commission expires 1/1/70. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released. COUNTY OF Greenville

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