

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

OCT 10 4 43 PM 1968

County Stamps Paid \$29.15
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that J. H. Mauldin, of Greenville County

in consideration of Twenty-Six Thousand, Five Hundred and No/100 (\$26, 500. 00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Wilbur L. Morgan and Ruth B. Morgan, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being on the northeastern corner of the intersection of Brookridge Drive and Confederate Circle and being known and designated as Lot No. 100 of a subdivision known as Sheffield Forest, Section III, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book III at Page 157 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Confederate Circle, joint front corner of Lots 99 and 100 and running thence with the line of said lots, N. 6-0 W. 125 feet to an iron pin in line of Lot 101; thence with the line of Lot 101, S. 84-0 W. 150 feet to an iron pin on the eastern side of Brookridge Drive; thence with Brookridge Drive, S. 6-0 E. 100 feet to an iron pin; thence continuing with Brookridge Drive as it intersects with Confederate Circle, following the curvature thereof, the chord of which is S. 51-0 E. 35.3 feet to an iron pin on the northern side of Confederate Circle; thence with Confederate Circle, N. 84-0 E. 125 feet to the beginning corner;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 1968.

SIGNED, sealed and delivered in the presence of:

J. H. Mauldin (SEAL)
Patrick H. Grayson (SEAL)
Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 19 68

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October 19 68

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Mary B. Mauldin
Mary B. Mauldin

RECORDED this 18 day of October 19 68 at 4:43 P. M. No. 9614

276-733-2-273