STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid <u>\$3.20</u> See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Milton Ray Mahaffey

in consideration of One Thousand Seven Hundred and No/100 (\$1,700.00)

Dollars

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8920

and assumption of the mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Marshall Ray Hughes, his

heirs and assigns forever:

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GIVEN under my hand and seal this

Notary Public for South Carolina

My Commission Expires:

day of October

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 33 on plat of Westwood Terrace, recorded in the R.M.C. Office for Greenville County in Plat Book "GG", at Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Orchid Drive, at the joint corner of Lots Nos. 15 and 33, which point is 90 feet from the intersection of said Drive and Edgemont Avenue Extension, and running thence S. 36-17 E. 131 feet to a point; thence S. 53-13 W. 53 feet to a point; thence continuing S. 53-15 W. 47 feet to a point; thence N. 36-09 W. 124.1 feet to a point on the southern side of Orchid Drive; thence with said Drive N. 49-11 E. 100 feet to the point of beginning.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance on the mortgage given by the grantor herein, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 811, at Page 601, the balance presently owing is \$10,288.16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of Oct	ober 19 68
SIGNED, sealed and delivered in the presence of:	Millon Ray Mahaffy (SEAL)
Betty S. Harris	(SEAL)
O RIGHT	(SEAL)
James O. Melly	(SEAL)
STATE OF SOUTH CAROLINA PI	ROBATE
COUNTY OF GREENVILLE Personally appeared the under	signed witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within dexecution thereof.	eed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 10th day of October	₁₉ 68.
0 8 261	Betty & Harris
Notary Public for South Carolina. (SEAL)	
My Commission Expires: 21 1974	
STATE OF SOUTH CAROLINA RENUNCIATI	ON OF DOWER (
COUNTY OF GREENVILLE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ublic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day ar	many before the and each upon being privately and separately callinged by

10th

19 68

day of.

2101978

October

(SEAL)

_19_68, at_