

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GLLIE P. NORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Blake P. Garrett and David H. Garrett

in consideration of One Dollar

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fountain Inn Presbyterian Church, Inc.

All that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of North Main Street, joint front corner of lot now or formerly of Mrs. S. K. Woods and running thence with North Main Street in a Northwesterly direction, 110.88 feet, more or less, to the corner of property now or formerly of C. P. Armstrong; thence with line of Armstrong in a Northeasterly direction 221.10 feet, more or less, to the back corner of the lot now or formerly of Mrs. Irene Humphries; thence with the line of Humphries in a Southeasterly direction, 124 feet to a point on line of Mrs. S. K. Woods, being a back corner of Humphries lot; thence with line of Mrs. S. K. Woods in a Southwesterly direction, 192.92 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantors herein by deed of Motor Contract Company of Greenville, Inc. dated December 29th, 1965 and recorded in Deed Book 789, Page 11 in the R. M. C. Office for Greenville County, S.C., and being a part of the property conveyed to Motor Contract Company of Greenville, Inc. by deed of E. Inman, Master in Equity for Greenville County recorded in Deed Book 772, Page 340.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 1968.

SIGNED, sealed and delivered in the presence of:

*Blake P. Garrett*  
*Ruth Garrett*

*Robert L. Cannon* (SEAL)  
*David H. Garrett* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of September 19 68.

*Ruth Garrett* (SEAL)  
Notary Public for South Carolina.

*Blake P. Garrett*

My commission expires 1-1-70

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of Sept. 19 68  
*Ruth Garrett* (SEAL)  
Notary Public for South Carolina.

*Louise Garrett*  
*Mary Lou Garrett*

My Commission expires 1-1-70  
RECORDED this 9 day of October 19 68 at 2:27

P. M., No. 8758

4-4-4-356-4