

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 7 9 14 AM 1968

COLLECTOR'S OFFICE

KNOW ALL MEN BY THESE PRESENTS, that **THREATT-MAXWELL ENTERPRISES, INC.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of - - - - - Dollars,  
FOUR THOUSAND AND NO/100THS- - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Charles D. Rich and Bertha G. Rich, their heirs and assigns**  
forever,

All that certain piece, parcel or lot of land in Butler Township,, Greenville  
County, State of South Carolina, situate on the Eastern side of Iverson Street,  
being shown and designated as Lot 69 on a plat of Heritage Hills, recorded in  
Plat Book YY at page 187, and having according to said plat the following  
metes and bounds:

BEGINNING at an iron pin on the Eastern side of Iverson Street, joint front  
corner of Lots 69 and 70 and running thence with the line of Lot 70, N. 67-20  
E. 215 feet to a pin at corner of Lot 77; thence with the rear line of Lot  
77, N. 44-26 W. 107.7 feet to a pin in line of Lot 79; thence with the rear  
line of Lots 79 and 68, S. 67-20 W. 175 feet to a pin on Iverson Street;  
thence with the Eastern side of said Street, S. 22-40 E. 100 feet to the  
point of beginning.

It is understood that this conveyance is made subject to restrictions recorded  
in Vol. 751 at page 77 and the building restrictions shown on the recorded plat.



County Stamps Paid # 4.40  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 4th day of October 1968 .

SIGNED, sealed and delivered in the presence of:  
*Joyce K. Richens*  
*Heron A. Cochran*

**THREATT-MAXWELL ENTERPRISES, INC.** (SEAL)  
A Corporation  
By: *T. L. Thruoff*  
President  
*C. R. Maxwell*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October 1968.  
*Heron A. Cochran* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 1/1/70

*Joyce K. Richens*

RECORDED this 7 day of October 19 68 at 9:14 A. M., No. 8532

-271-2774-1-69