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SM 10-58

TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

BOOK 853 PAGE 453

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Kate V. James in the State aforesaid, in consideration of the sum of Ten Dollars and the assumption of mortgage to Woodruff Federal Savings and Loan in the amount of \$1871.18 and assumption of mtg to J.S. Dillard in amount of \$165.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lindsey H. Underwood and Dorothy B. Underwood and their heirs and assigns forever,

All that certain piece, parcel or lot of land and the improvements thereon, situate, lying and being in the state and County aforesaid, Chick Springs Township, in the City of Greer, S.C., lying on the north side of Donaldson Avenue and on the west side of an unnamed street, and being shown and designated as lot No. 7 on plat of property of John Donaldson made by H. S. Frockman, R.S., May 23, 1956, and being part of the same property conveyed to me by deed of J. S. Dillard, recorded in Deed Book 625 page 236, and being more particularly described as follows:

BEGINNING on an iron pin on the west side of the unnamed street, joint corner of lots Nos. 6 and 7 and runs thence with the common line of lots nos. 6 and 7, N. 87.55 W. 140 feet to an iron pin on the north margin of Donaldson Avenue, joint corner of Lots Nos. 6, 7 and 2; thence with the northern margin of Donaldson Avenue, S. 53.53 E. 171.3 feet to an iron pin; at the intersection of Donaldson Avenue and the unnamed street; thence with the west margin of the unnamed street, N. 0.10 E. 96 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of March in the year of our Lord One Thousand Nine Hundred and Sixty .

Signed, Sealed and Delivered in the Presence of [Signatures: Leonard K. Campbell, Billy T. Hatcher] Kate V. James (Seal) [Seal] [Seal] [Seal] [Seal]

State of South Carolina } Personally appeared before me Leonard K. Campbell
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) Kate V. James sign, seal and as her act and deed deliver the within written deed, and that he, with Billy T. Hatcher witnessed the execution thereof.

Sworn to before me this 19th day of March, A. D., 1960. [Signature: Leonard K. Campbell] (Seal) Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, FEMALE GRANTOR
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. [Name] wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this [ ] day of [ ] A. D., 19[ ] (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ [ ] U. S. \$ [ ] Recorded this 7 day of October 19 68, at 1:02 P.M., No. 8544