

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Paul S. Goldsmith, Trustee

in consideration of One Thousand Seven Hundred Fifty and no/100 (\$1,750.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronnie J. Densmore, his heirs and assigns forever

All that piece, parcel or lot of land situate on the Eastern side of Milbrook Circle in the County of Greenville, State of South Carolina, being shown as Lot no. 34 on a plat of North Hampton Acres, dated December, 1961, prepared by C. O. Riddle and recorded in Plat Book YY at page 63 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to:wit:

BEGINNING at an iron pin on the Eastern side of Melbrook Circle, joint front corner of lots 34 and 35 and running thence with lot 35 N. 86-58 E. 293.2 feet to an iron pin in the line of lot 32; thence with line of lot 32, N. 3-55 W. 160 feet to iron pin at joint rear corner of lot 32 and lot 33; thence with lot 33, N. 26-20 W. 165 feet to iron pin on Melbrook Circle; thence with said Circle the following courses and distances: S. 60-3 W. 203.6 feet to iron pin; thence S. 43-21 W. 49.5 feet to iron pin; thence S. 9-15 W. 47.6 feet to iron pin; thence S. 7-14 E. 50.1 feet to iron pin; thence S. 2-21 E. 90.2 feet to point of beginning, and containing 1.67 acres.

This property is conveyed subject to all restrictions, easements and rights of way affecting said property.

This conveyance is made pursuant to powers conferred upon the Trustee by deed recorded in Deed Book 681 at page 22 in the R.M.C. Office for Greenville County.



County Stamps Paid \$ 2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of September 1968 .

SIGNED, sealed and delivered in the presence of:

Valerie A. Hill (SEAL)
Linda D. Forrester (SEAL)
Paul S. Goldsmith, Trustee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of September 1968 .
Linda D. Forrester (SEAL)
Notary Public for South Carolina
My commission expires 1/1/70 .
Valerie A. Hill

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 30 day of September 19 68, at 8:29 A. M., No. 7934 7934

280-525.2-1-42