STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLES TO CALACATH

KNOW ALL MEN BY THESE PRESENTS, That W. G. RAINES, SR.
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
EAST BY WG RAINES JR
WEST BY LEWIS E FREEMAN
South By U.S. Hwy. 29
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
It is understood that Company poles will be relocated, if necessary, in case of future develop
many.
IN WITNESS WHEREOF, the said grantor (6) do ES hereunto set 415 hand (8) and
1/4 11: 17 III = 5/5/275 harrier 10/6/1
Witness (SEAL) (SEAL)
(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Personally appeared before me Wm. C. Duren and made oath that HE saw the within named W.G. RAINES SR
oath that HE saw the within named W.G. KAINES SR
sign,
seal, and as His act and deed deliver the within written instrument, and that HE with Qu W. Thaysham
witnessed the execution thereof
Sworn to before me this 19 day of September A. D. 1962.
A Line Committee of the
(SEAL) Notary Public Notary Pu
My Commission Expires 1/1/1970  And Commission Expires 1/1/1970  And Commission Expires 1/1/1970  And Commission Expires 1/1/1970  And D. 1968  And recorded in Book 653
$6 \times 10^{-10}$ $\frac{1}{2}$
Page ARO OU Fee, \$ Paid At 1:41 P.M. #1511
R.M.C. Greenville County, S. C.