

11:33 A.M.

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

BOOK 852 PAGE 632

COUNTY OF GREENVILLE

Consideration \$18,700
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ed C. Wilson, Sr.

in consideration of Sixteen Thousand Nine Hundred (\$16,900.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MAX AUTREY & MARIA AUTREY,

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 9, Section 3, on a plat of Richmond Hills, prepared by Carolina Engineering and Surveying Co., April 20, 1965, and recorded in the RMC Office for Greenville County in Plat Book "JJJ" page 81, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Richmond Drive, the joint front corner of Lots Nos. 8 & 9; thence with the joint line of said lots S. 73-51 W. 150 feet to rear corner of Lot No. 27; thence with the rear line of said lot N. 33-08 W. 58 feet to an iron pin corner of Lot No. 10; thence with the line of said lot N. 54-49 E 165.3 feet to an iron pin on the southwest side of Richmond Drive; thence with the southwest side of said Street S. 34-11 E. 34.3 feet to a point; thence continuing with the southwest side of said Street S. 16-09 E. 76.8 feet to the beginning corner.

This is the same lot conveyed to grantor by Williams Builders, Inc. by deed recorded May 30, 1968 in deed vol. 845 page 151 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to Richmond Hills recorded in deed vol. 785 page 463, and to recorded easements or rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, against the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23

day of September 19 68

SIGNED, sealed and delivered in the presence of:

Ed C. Wilson Sr. (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of September 19 68

19 68

W.W. Wilkins (SEAL)

Senobia C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23

day of September 19 68

Mildred B. Wilson

W.W. Wilkins (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 23 day of September 19 68, at 11:33 A.M., No. 7331

1-308-5082-2-4