

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that L. M. BROWN BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at Greenville, State of South Carolina, in consideration of --Exchange of property valued at Four Thousand Two Hundred and No/100 (\$4,200.00)----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Robert Carlton Clark, his heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being on the southern side of Latham Drive in the County of Greenville, State of South Carolina, and being shown and designated as Lot 31 on a revised plat of Farmington Acres, Sec. 2, recorded in the RMC Office for Greenville County in Plat Book "PPP", at Page 85, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the southern side of Latham Drive, joint front corner of Lots 30 and 31 and running thence along the line of said Lots, S. 37-15 E., 155 feet to a point, joint rear corner of Lots 24, 25, 30 and 31; thence along the rear line of Lot 24, S. 52-45 W., 100 feet to a point, joint rear corner of Lots 23, 24, 31 and 32; thence along the line of Lot 32, N. 37-15 W., 155 feet to a point on the southern side of Latham Drive, joint front corner of Lots 31 and 32; thence along the southern side of Latham Drive, N. 52-45 E., 100 feet to the point of beginning.

This conveyance is made subject to restrictive covenants, easements and rights-of-way of record.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association in the original amount of \$15,700.00 recorded in the RMC Office for Greenville County in Mortgage Book 1097, at Page 35, on July 8, 1968,

County Stamps Paid \$4.95
See Act No.380 Section 1

Grantor to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)-heirs or successors against the grantor and its successors and against every person whosever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of September 1968.

SIGNED, sealed and delivered in the presence of:

L. M. BROWN BUILDERS, INC. (SEAL)

A Corporation

By:

David J. Foster
L. Foster

L. M. Brown

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 1968.

David J. Foster (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970.

L. Foster

RECORDED this 18 day of September 1968 at 4:51 P. M., No. 6993

-308- B13.3-1-213.