

GREENVILLE
SEP 16 9 30 AM 1968

BOOK 852 PAGE 344

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE B. BERTH
R.M.C.

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Dorothy A. Shaw

in consideration of ONE THOUSAND AND NO/100----- Dollars,
and assumption of mortgage hereinbelow referred to:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
ANSEL A. COYLE, JR.

All that certain parcel or lot of land on Dan Street in Chicks Springs Township of Greenville County, State of South Carolina and being designated as Lot No. 5 on plat of G. D. Collins property, made by H. S. Brockman, May 21, 1947, and recorded in R.M.C. Office for Greenville County in Plat Book "R" page 21 and having according to said plat, the following courses and distances to wit:

BEGINNING at a point on the north side of Dan Street, joint front corner of Lots Nos. 4 & 5, and running thence with line of Lot No. 4, N10-00E 100 feet to rear joint corner of said lots; thence N80-00W 56.5 feet to rear joint corner of Lots 5 & 6; thence with line of Lot No. 6 S10-00W 100 feet to front joint corner of said lots on the north side of Dan Street; thence with Dan Street S80-00E 56.5 feet to the beginning corner.

Subject to all easements and right of way of record.

This is the same property conveyed to the grantor herein by Gordon L. Suddeth by deed recorded in Deed Book 804 page 577.

Grantee herein assumes and agrees to pay that mortgage given by Gordon L. Suddeth to Phi; H. Parr, George T. Parr, Jr. and Linda Lou P. Cannon, (All payments to be made to Marjorie G. Parr), in the original amount of \$5,200. dated July 1, 1964 and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 960 page 399 on which there remains unpaid a principal balance of \$4,400.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of September 19 68

SIGNED, sealed and delivered in the presence of:
Dorothy A. Shaw (SEAL)
William E. Stack (SEAL)
Nade H. Stack (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of September 19 68

Nade H. Stack (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Grantor a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 16 day of September 19 68 at 9:30 A. M. No. 6700

276-711-3-15