

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. BARNWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, L. A. Sullins and Mary Elizabeth Sullins,

in consideration of Thirty Two Hundred Seventy Two and 55/100----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry F. Weathers and Shirley G. Weathers, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina on the north side of Mimosa Drive and being known and designated as Lot No. 83 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at Pages 118 and 119, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Mimosa Drive at the joint front corner of Lots Nos. 82 and 83 and running thence along said Drive N. 75-00 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 83 and 84 N. 15-00 E. 200 feet to an iron pin; thence S. 75-00 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 82 and 83 S. 15-00 W. 200 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 754, at Page 97.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 966, at Page 400, the balance now due and owing being \$ 15, 677. 45.

County Taxes Paid \$ 3.85
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 19 68
SIGNED, sealed and delivered in the presence of:
John P. Mann (SEAL)
Rebecca A. Daniel (SEAL)
L. A. Sullins (SEAL)
Mary Elizabeth Sullins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of September 19 68
John P. Mann (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1971
Rebecca A. Daniel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and, all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of September 1968
John P. Mann (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1971
Mary Elizabeth Sullins

RECORDED this 13 day of September 19 68 at 10:36 A. M., No. 6514

799-MA.3-1-85