

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 6 5 09 PM 1968

OLLIE FARNSWORTH
R.M.C.

By appropriate resolution the President alone is authorized to sign this deed on behalf of this corporation.

BOOK 851 PAGE 563

KNOW ALL MEN BY THESE PRESENTS, that -----Lanco, Inc.-----

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ---Three Thousand, Five Hundred and No/100-----(\$3,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto --William G. Dacus, his heirs and assigns:

All that piece, parcel or tract of land, lying and being situate on the southerly side of Green Lake Drive near the Town of Mauldin, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6 according to plat of Green Lake Acres, prepared by H. C. Clarkson, July, 1965 as revised through December, 1965 as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "JJJ" at Page 115 and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the southerly side of Green Lake Drive at joint front corner of Lots 6 and 23 and running along said joint line S. 5-14 E. 486.5 feet to an iron pin at joint rear corner of the said lots at the high water mark of the lake, said pin being seven feet northwest of said high water mark; thence along the high water mark of the said lake, the traverse line of which is N. 68-25 E. 100 feet to an iron pin at joint rear corner of Lots 6 and 7, said pin being twelve feet northeast of high water mark of the said lake; thence along the joint line of the said lots N. 16-08 E. 622.3 feet to an iron pin on the southerly side of Pruitt Drive Extension; thence along said Drive N. 84-13 W. 50 feet to an iron pin; thence further along said Drive on an angle, the chord of which is S. 67-08 W. 100 feet to an iron pin on the southerly side of Green Lake Drive; thence along said Green Lake Drive on an angle, the chord of which is S. 59-37 W. 100 feet to an iron pin; thence further along said Green Lake Drive, the chord of which is S. 50-50 W. 100 feet to an iron pin at joint front corner of Lots 6 and 23, the point of beginning.

The herein named grantee is to pay the 1968 taxes on the above described property. The above described property is subject to existing easements, rights of way, and reservations as well as protective covenants recorded in the said R.M.C. Office in Deed Vol. 788 at Page 473 and amendment thereto recorded in the said R.M.C. Office in Deed Vol. 839 at Page 161.



County Stamps Paid \$ 3.85
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of August 19 68.

SIGNED, sealed and delivered in the presence of:

LANCO, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 19 68.

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires 1/1/1970

[Signature]

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page)

6-1-3-45-031-6