

SEP 5 4 35 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R.M.C.

County Stamp Paid \$1.10
See Act Record Section 1

KNOW ALL MEN BY THESE PRESENTS, that B. F. Reeves

in consideration of One Thousand and 00/100 (\$1,000.00) and assumption of mortgage Dollars,
set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James Abercrombie and Barbara P. Abercrombie, their heirs and assigns:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, shown as Lot No. 35 on Plat No. 5 of West Georgia Heights Subdivision, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Seminole Drive, at the joint front corner of Lots 34 and 35, and running thence with the side of said Drive, S. 89-47 E., 100 ft. to an iron pin at the joint front corner of lots 35 and 36; thence with the joint line of said lots, S. 0-13 W., 200 ft. to an iron pin; thence S. 89-47 W., 100 ft. to an iron pin at the joint rear corner of lots 34 and 35; thence with the joint line of said lots, N. 0-13 E., 200 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed of James W. and Shirley O. Brown, dated August 8, 1968, and recorded in the R.M.C. Office for Greenville County.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 990, Page 556, and having a present balance of \$11,769.97.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3rd day of September, 19 68.

SIGNED, sealed and delivered in the presence of:
B. F. Reeves (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September, 19 68.

[Signature] (SEAL)
Notary Public for South Carolina.
Shelley W. Baling
My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September, 19 68.
[Signature] (SEAL)
Notary Public for South Carolina.
Mystis D. Reeves
My Commission Expires Jan. 1, 1970.
RECORDED this 2 day of September, 19 68, at 4:35 P. M., No. 5704

-130-574.6-1-49