

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, 111-113 Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARRAR BATH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, John Marshall Bowman and Jane K. Bowman,

in consideration of Fourteen Thousand Nine Hundred and No/100 (\$14,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leroy J. Pittman, III, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, Situate, lying and being on the southern side of Lorraine Drive and being known and designated as Lot No. 5, Meadowbrook Farms Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 113 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lorraine Drive, joint front corner of Lots Nos. 5 and 6 and running thence with the common line of said lots S. 9-14 E. 171 feet to a point on the creek; thence with the creek as the line S. 54-35 W. 76.2 feet; thence N. 86-30 W. 63.2 feet to the joint rear corner of Lots Nos. 4 and 5; thence with the common line of said lots N. 3-0 E. 191.1 feet to an iron pin on the southern side of Lorraine Drive; thence with said Drive N. 79-43 E. 75.6 feet to a point; thence continuing with Lorraine Drive N. 71-10 E. 14.4 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 693, at Page 170.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.



County of Greenville \$16.50  
Sec. Act. 1-10-68 on 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of August 19 68

SIGNED, sealed and delivered in the presence of:

John Marshall Bowman (SEAL)  
Jane K. Bowman (SEAL)  
Frank W. Dietz (SEAL)  
J. Don Chomps (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 19 68

J. Don Chomps (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971  
Frank W. Dietz (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August 19 68  
J. Don Chomps (SEAL)  
Jane K. Bowman (SEAL)

Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971  
RECORDED this 4 day of September 19 68, at 10:10 A. M., No. 5537

366-496-4-38