

AUG 30 11 54 AM 1968

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. MCGWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Farrell R. Shaftel (also known as Farell R. Shaftel)

in consideration of Seven Thousand Five Hundred and No/100 (\$7,500.00)..... Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

James Sullivan and Juanita Sullivan for joint life, upon the death of one to the survivor, his or her heirs and assigns forever:

All that certain piece, parcel or tract of land, situate lying and being in Fairview Township in the County of Greenville, State of South Carolina and being designated as Tract 3 of the T. M. Goldsmith Estate as shown on plat recorded in the R. M. C. Office for Greenville County, Plat Book EE, at Page 127, containing 22.2 acres, more or less and being more fully described according to said plat as follows:

BEGINNING at a point in center of County Road, on Lockhart line, joint corner of Tract 1 and running N. 55-40 E. 465.7 feet to a point in center of side road, joint corner of Tract 2; thence S. 32-50 E. 515 feet to an iron pin at W. Cherry; thence N. 79-43 E. 177.6 feet to an iron pin; thence N. 38-50 E. 338 feet to stone on Richardson line; thence with Richardson line S. 14-30 E. 1685 feet to stone, joint corner of Richardson and Martin property; thence with Martin line N. 89-34 W. 343 feet to an iron pin, joint corner of Tract 4; thence N. 31-04 W. 990 feet to joint corner of Tract 4 and Lockhart; thence with Lockhart line N. 30-24 W. 88 feet to an iron pin at red oak; thence N. 14-36 W. 479.2 feet to an iron pin; thence S. 65-28 W. 364 feet to stone; thence N. 22-40 W. 286.5 feet to beginning corner.

This is the same property conveyed to me by deed of Mattie Lee Hill, dated August 26, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Book 782, at Page 290.

County of Greenville \$ 8.25
See Act No. 350 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22nd day of August 19 68.

SIGNED, sealed and delivered in the presence of:

Farrell R. Shaftel (SEAL)

Judith A. Merucci
Sanford Mallin

____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ILLINOIS
COUNTY OF COOK

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of August 19 68.

Linda Brown (SEAL)
Notary Public for ~~South Carolina~~ Illinois
My Commission Expires: May 25, 1969

Sanford Mallin

STATE OF ~~SOUTH CAROLINA~~ ILLINOIS
COUNTY OF COOK

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of August 1968.

Farrell R. Shaftel

Linda Brown (SEAL)
Notary Public for South Carolina
My Commission Expires: May 25, 1969

RECORDED this 30th day of August 1968 at 11:54 A. M. No. 5246

-130-566.2-1-4