

TITLE TO REAL ESTATE—Prepared by DAN G. MCKINNEY, ATTORNEY AT LAW, GREEN, SOUTH CAROLINA

State of South Carolina  
GREENVILLE

GREENVILLE CO. S. C.

COUNTY AUG 28 4 30 PM 1968 From All Men By These Presents:

That I, Horace E. Campbell, GILLIE FARRIS WORTH R.M.C. in the State aforesaid, in consideration of the sum of ONE (\$1.00) ----- DOLLARS,

LOVE AND AFFECTION to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) CORA MILDRED CAMPBELL, her heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, located near Mt. Lebanon Baptist Church and shown on plat of property made for Horace E. Campbell by John A. Simmons, surveyor, dated July 18, 1968 as a 0.85 of acre lot and having the following metes and bounds, to wit:

Beginning at a nail in Mt. Lebanon Road (North side) at the corner of the present lot of the within grantee conveyed to her by deed recorded in deed book 651 page 283 and running thence with her lot N. 10-50 W., 170 feet to old iron pin; thence along the rear of grantee's lot S. 88-00 W., 170.8 feet to old iron pin on Albert E. Campbell line; thence N. 21-40 W., 200 feet to iron pin; thence S. 86-07 E., 180 feet to iron pin; thence S. 24-47 E., 351.7 feet to nail in said road (iron pin set back 27.7 feet; thence S. 73-39 W., 53 feet to the beginning corner and containing 0.85 of an acre more or less.

See deed book 281 page 82, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of August in the year of our Lord One Thousand Nine Hundred and Sixty Eight. Signed, Sealed and Delivered in the Presence of *Gertrude F. Henson* *B. W. Henson* Horace E. Campbell (Seal) (Seal) (Seal) (Seal)

State of South Carolina  
GREENVILLE

COUNTY

Personally appeared before me *Gertrude F. Henson*

and made oath that she saw the within named grantor(s) Horace E. Campbell sign, seal and as his act and deed deliver the within written deed, and that she, with *B. W. Henson* witnessed the execution thereof.

Sworn to before me this 15th day of August, A. D., 1968. *B. W. Henson* (Seal) Notary Public for South Carolina My Commission Expires *March 11/1970*

*Gertrude F. Henson*

State of South Carolina  
GREENVILLE

COUNTY

I,

*B. W. Henson* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie W. Campbell wife of the within named Horace E. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of August, A. D., 1968. *B. W. Henson* (Seal) Notary Public for South Carolina My Commission Expires *March 11/1970*

*Annie W. Campbell*  
Annie W. Campbell

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ Recorded this 28 day of August, 1968, at 4:30 P.M. M., No. 5056

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OUT OF 619. 1-1-4  
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