

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$ 2.20
See Act No.380 Section 1

FILED
AUG 16 12 53 PM 1968

OLLIE HENRY WORTH
R.M.D.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles B. Powell

in consideration of Eighteen Hundred (\$1800.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kelley P. Martin,

All that certain piece, parcel or lot of land situate, lying and being near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as Lot No. 135 of a subdivision known as Avon Park, as shown on a plat thereof prepared by C. C. Jones & Associates, dated November 1956, recorded in the RMC Office for Greenville County in Plat Book KK, at page 71, and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots 134 and 135, and running thence with the joint line of said lots S. 20-09 E. 200 feet to an iron pin; running thence S. 69-51 W. 80 feet to an iron pin; running thence N. 20-09 W. 200 feet to an iron pin; running thence along the southern side of Avon Drive N. 69-51 E. 80 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantor by Quality Homes, Inc. by deed recorded May 19, 1967 in deed vol. 820 page 101 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to Avon Park recorded in deed vol. 567 page 419, and to any recorded easements or rights of way.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by grantor to Fidelity Federal Savings and Loan Association in the original amount of \$14,750.00 recorded May 18, 1967 in mortgage vol. 1058 page 151, on which there is a balance due of \$ 14,342.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of August 19 68 .

SIGNED, sealed and delivered in the presence of: Charles B. Powell (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of August 19 68

(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of August 19 68 .

(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

(SEAL)

RECORDED this 16 day of August 19 68, at 12:53 P.M., No. 4040 1

76-733-3-178