STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE County Stemps Paid \$ 4.95 See Act No.330 Section 1

GREENWILLE GO. S. C. KNOW ALL MEN BY THESE PRESENTS, that Torrey M. Smith and Louise C. Smith

AUG 12 / 50 P/1 1963 ---- Dollars, in consideration of Four Thousand Two Hundred and No/100 (\$4, 200, 00) (\$4, 200, 00) and assumption of mortgage indebtedness listed below and assumption of mortgage indebtedness listed below below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ronald H. Romine and Peggy Romine, their heirs and assigns, forever:

ALL that lot of land in the County of Greenville, State of South Carolina, by the larger portion on lot four #4 on Plat of property of E. D. Cobb made by C. O. Riddle, R. L.S., May 1956 on north side of Stonewall Lane and being more particularly designated as follows:

By an iron pin on the north side of Stonewall Lane which point is north 77-09 west 156 feet from the end of the curveture of the intersection of Stonewall Lane and Shannon Drive and more thence with the north side of the curve of Stonewall Lane, the chord of which is north 89-49 west 22.2 feet to an iron pin; thence continuing with the north side of said street south 68-33 west 50 feet to an iron pin at the joint front corner of lot four (4) and lot twenty-three (23), Section 1, of Lake Forest Subdivision; thence with the joint line of said lots north 28-24 west 154.4 feet to an iron pin at the corner of lot two (2), thence with the line of said lot north 71-15 east 99 feet to an iron pin, corner of lot three (3); thence with a line through lot four (4), south 17-57 east 157.1 feet to an iron pin on the north side of Stonewall Lane, the point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, the grantees assume and agree to pay that certain note and mortgage given in favor of Fidelity Federal Savings and Loan Association by Sylvia Roth, dated September 6, 1962, and recorded in Mortgage Volume 900 at Page 388 in the R. M. C. Office for Greenville County, S. C., and the balance due as of this date is \$15,827.80.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 68. 9th day of WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of: ∠(SEAL) (SEAL)

PROBATE STATE OF SOUTH CAROLINA

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1968.

August, SWORN to before me this (SEAL) Notary Public for South Carolina.
My commission expires: January 1, 1971.

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by eme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. STATE OF SOUTH CAROLINA

GIVEN under my hand and seal this

(SEAL) ublic for South Carolina. My commission expires: January 1, 1971.

N.

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