

AUG 8 10 53 AM 1968

BOOK 850 PAGE 90

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, WILLIAM B. DUCKER

in consideration of the sum of Eleven Thousand Three Hundred Fifty and No/100---DOLLARS, (\$11,350.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN S. GILLILAN, His Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Granada Drive, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 136 on Plat of Country Club Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book G, Page 190 and 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Granada Drive at the joint front corner of Lots 135 and 136 and runs thence along the line of Lot 135, N 72-17 E 164 feet to an iron pin; thence S 16-13 E 50 feet to an iron pin; thence along the line of Lot 137, S 69-25 W 175 feet to an iron pin on the East side of Granada Drive; thence along Granada Drive, N 5-43 W 60 feet to the beginning corner.

This is the same property conveyed to me by deed of Gladys D. Johnston, dated May 7, 1968, recorded in the RMC Office for Greenville County, S. C., in Deed Book 843, Page 490.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantee to pay 1968 taxes.

County Stamps Paid \$12.65 See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

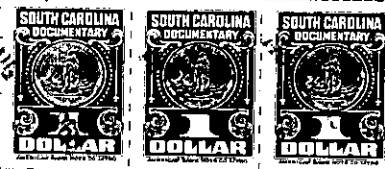
Witness the grantor's(s) hand and seal this 8th day of August in the year of our Lord One Thousand Nine Hundred and sixty eight

Signed, Sealed and Delivered in the Presence of

William B. Ducker (Seal)

Nancy D. Collins (Seal)

Patrick C. Fant (Seal)



State of South Carolina, Greenville County

Personally appeared before me Nancy O. Collins

and made oath that she saw the within named grantor(s) William B. Ducker deliver the within written deed, and that she, with Patrick C. Fant his act and deed witnessed the execution thereof.

Sworn to before me this 8th day of August, A. D. 1968

Patrick C. Fant (Seal) Notary Public for South Carolina My Commission expires January 1, 1970.

Nancy O. Collins (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene D. Ducker wife of the within named William B. Ducker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John S. Gillilan his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of August, A. D. 1968

Patrick C. Fant (Seal) Notary Public for South Carolina My Commission expires January 1, 1970

Irene D. Ducker (Seal)

Cancelled documentary stamps attached: S. C. \$ 8; U. S. \$ Recorded this 8 day of August 1968 at 10:53 A. M., No. 3354

519-211-4-10