

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 5 2 11 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE FARNSWORTH} I, Samuel L. Shore, of Greenville County

in consideration of Three Thousand, Seven Hundred and No/100 (\$3,700.00)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Alvin F. Boone and Frances J. Boone, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville,
Austin Township, being shown as Lot No. 44 on plat of Greenbrier, recorded in
Plat Book QQ, at Page 65, and having, according to said plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ivy Drive, at the joint front
corner of Lots Nos. 43 and 44, and running thence with the line of Lot No. 43,
S. 53-40 W. 200 feet to pin; thence N. 34-35 W. 100 feet to pin at rear corner of
Lot No. 87; thence with the line of said lot, N. 53-40 E. 200 feet to pin on Ivy
Drive; thence with the western side of Ivy Drive, S. 34-35 E. 100 feet to the point
of beginning;

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly
assume and agree to pay the balance due on that certain note and mortgage, in
the original sum of \$11,000.00 executed by D. U. Mauldin to the First Federal
Savings and Loan Association of Greenville and recorded in the R. M. C. Office
for Greenville County in Mortgage Book 975 at Page 225, the balance due thereon
being the sum of \$ 9,801.65 as of this date.



County Stamp Fee \$ 4.40
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of August 1968.

SIGNED, sealed and delivered in the presence of:

Samuel L. Shore (SEAL)
Samuel L. Shore

Julius E. John (SEAL)
Patrick H. Grayson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of August 19 68

Julius E. John (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Patrick H. Grayson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st
day of August 19 68

Nelda I. Shore
Nelda I. Shore

Julius E. John (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

RECORDED this 5 day of August 19 68 at 2:11 P. M. No. 3032

41-4302