

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

OLLIE F. BARNESWORTH  
R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Fee \$ 27.50  
See Act 118-500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of Twenty-four Thousand Nine Hundred (\$24,900.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mrs. Julia R. Evans,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 20 on plat of Carriage Estates recorded in the RMC Office for Greenville County, S. C. in plat book PPP at page 15 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Coachman Drive, the joint front corner of Lots Nos. 20 & 21; thence with the joint line of said lots N. 5-00 E. 180 feet to an iron pin; thence S. 85-00 E. 100 feet to an iron pin rear corner of Lot 19; thence with the line of said lot S. 5-00 W. 180 feet to an iron pin on the north side of Coachman Drive; thence with the north side of said street N. 85-00 W. 100 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of July 19 68.

SIGNED, sealed and delivered in the presence of:

J. H. Morgan (SEAL)

W. W. Wilkins (SEAL)

Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of July 19 68.

W. W. Wilkins (SEAL)

Denobia C. Hall

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of July 19 68.

W. W. Wilkins (SEAL)

Bessie Mae Morgan

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 24 day of July 19 68, at 4:26 P. M., No. 2024

-276-5383-1-137