

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE T. MANSWORTH
R.M.C.

County Stamps Paid \$ 11.55
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Vera Burnett

in consideration of TEN THOUSAND FIVE HUNDRED AND NO/100THS- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bettie S. Hand, her heirs and assigns

All that piece, parcel or tract of land in Greenville County, South Carolina, on Panther Creek, containing 39-1/3 acres, more or less, and more fully described as follows:

15190 BEGINNING on a willow tree on Panther Creek and running thence N. 54 E. 2.30 chains to a sweet gum tree; thence N. 25-30 E. 4.75 chains to a poplar tree; thence N. 11 E. 7.27 chains to a sweet gum tree; thence N. 60 W. 88 links to a willow on branch; thence up the said branch 29.54 chains to a black gum; thence N. 31-15 W. 9.40 chains to a stone; thence N. 71-15 W. 16.90 chains to stone; thence S. 20-30 W. 12.65 chains to a sweet gum in the forks of Panther Creek and Adams Spring Branch; thence down the boundaries of Panther Creek, 24.86 chains to the beginning.

ALSO: All that piece, parcel or tract of land in Greenville County, South Carolina, containing 5-1/2 acres, more or less, and shown as Tract 8 on plat made by H. T. Corn on September 17, 1950, and described as follows:

BEGINNING at a stake at the corner of Tracts 4, 5 and 8, and running thence N. 84 E. to a small maple on Panther Creek; thence down the Creek as follows: S. 19 E. 125 feet; S. 5 W. 100 feet; S. 8 E. 227 feet; S. 27 W. 74 feet; S. 40 E. 100 feet; S. 4 W. 100 feet; S. 24 E. 100 feet; S. 29 E. 228 feet to a sassafras at the corner of Tract 2; thence N. 74-45 W. 400 feet to a small pine; thence N. 21 W. 60 feet to a sweet gum; thence N. 11-30 W. 417 feet to a stone; thence N. 12-30 W. 378 feet to the beginning corner.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 799 at page 209.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of July 1968 .

SIGNED, sealed and delivered in the presence of:

Bruce J. MacIntosh _____ *Vera Burnett* _____ (SEAL)
Theron J. Cochran _____ _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July 1968

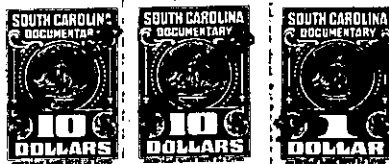
Theron J. Cochran _____ (SEAL)

Bruce J. MacIntosh _____

Notary Public for South Carolina
My commission expires 1/1/70

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER WOMAN GRANTOR



I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the named grantor(s) respectively, did this day appear before me, and each, upon being privately and that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom- linquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest f dower of, in and to all and singular the premises within mentioned and released.

(SEAL)
Notary Public for South Carolina.

RECORDED this 18 day of July 1968, at 3:32 P. M., No. 1548

470-6631-1