STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARISWORTH

R.M.G.

FNOW ALL MEN BY THESE PRESENTS, that We, RICHARD E. SIMS AND HARRIETTE M. SIMS

en consideration of ---Thirteen Thousand Four Hundred Forty Three and 21/100-Dollars, and assumption of mortgage set out below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is the receipt of the receipt of which is the receipt of which is the receipt of the THOMAS A. WHITE, JR., his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as Lot 37 on a plat of Pinehurst, Section II, recorded in the R.M.C. Office for Greenville County in Plat Book MM, at page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Vista Drive, join front corner of Lots 36 and 37; thence with line of Lot 36 S. 31-55 W. 84.1 feet to an iron pin at the joint corner of Lots 37,36, and 38; thence S. 63-27 W. 170.4 feet to an iron pin on the eastern side of Linden Drive; thence along the eastern side of Linden Drive, which line is curved, chord of which is N. 12-55 W. 60 feet to an iron pin; with the eastern side of Linden Drive N. 11-35 E. 51.9 feet to an iron pin; thence continuing with eastern side of Linden Drive N. 22-40 E. 113.2 feet to an iron pin, at an iron pin on the southwestern side of Vista Drive; thence with southwestern side of Vista Drive S. 53-30 E. 136.2 feet to an iron pin, the point of beginning.

N74 35 E - 49.3 As part of the consideration herein, grantee assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 837 at page 16 in the original amount of \$13,600.00 and having a present balance of \$10,056,79.

See Act No.300 Section 1

the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns should be grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever e same or any part thereof. warrant and or any part

WITNESS the grantor's(s') hand(s) and scal(s) this 16th day of (SEAL) Marie (SEAL)

PROBATE STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, execution thereof. COUNTY OF GREENVILLE 1968 SWORN to before me this 16th day of July

(SEAL) Commission Expires January 1, 1970 My

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th

GIVEN under my hand and seal this 16th	· Harritte In Su
day of July 19 68.	
Notice Public for Synthesisten Expires January 1, 1970	2.28 P. N. N. 13/19
RECORDED this 16 day of July 19.60	, at 3:20

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