STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



County Stamps Paid \$1.10 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JUE 12 DQ NALD DA	R. 1900 HUGHES & DIANNE B. HUGHES
in consideration of Seven Hundred and No. 1:00 AND ASSUMPTION OF MORTGAGE IND. the receipt of which is hereby acknowledged, have granted, bargained, unto PAUL ROGER FERRELL & CAROL M. FERRE	
ALL that lot of land with buildings and on the Southwestern side of Oak Drive in being shown as Lot No. 12 on a Plat of the Builders, Inc., made by Campbell & Clark 1967, and recorded in the RMC Office for Book PPP, page 95, and having according bounds, to wit:	Greenville County, South Carolina, he Property of Henry C. Harding son, Surveyors, dated July 12, Greenville County, S. C., in Plat
BEGINNING at an iron pin on the Southwes corner of Lot No. 12 and other property of Fortner, and running thence along the cor 242.5 feet to an iron pin in or near the with the center line of the branch as the courses and distances, N. 53-23 W., 44.7 62.3 feet to an iron pin; thence with the N. 37 E., 195 feet to an iron pin on Oak side of Oak Drive, S. 53 E., 80 feet to a	now or formerly owned by John W. mmon line of said property, S. 37 W center line of a branch; thence e line, the following traverse feet to an iron pin; and N. 0-04 E. e common line of Lots Nos. 11 and 12, Drive; thence with the Southwestern
The above described property is the same A. J. Prince recorded in the RMC Office Deed Book 839, page 339, and is hereby consensements, building restrictions and set particular to a 10-foot wide sewer line rear portion of the above described property.	for Greenville County, S. C., in onveyed subject to rights of way, back lines of public record and in easement which crosses the
As a part of the consideration for this to pay in full the indebtedness due on a above described property given by the Gracompany recorded in the RMC Office for Grebruary 23, 1968, in Mortgage Book 1084 of \$14,350.00, which has a present balance	note and mortgage covering the antors to Collateral Investment reenville County, S. C., on page 563, in the original amount
forever And the greater(c) do(es) hereby hind the granter(s) and the	o any escrow deposits for payment gagee in connection with the above 968 Greenville County property taxes. appurtenances to said premises belonging or in any wise incident or apperend unto the grantee(s), and the grantee's(s') heirs or successors and assign grantor's(s') heirs or successors and assign against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the
WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	June 19 68
SIGNED, sealed and delivered in the presence of	Donald R. Hughes
Traver B. Haltper	Dianne B. Hughes (SEAL
Frances & Holtzclaw Frances & Holtzclaw Museu	(SEAI
John 4. Dillard	(SEAL
STATE OF SOUTH CAROLINA \ PR	OBATE -::
COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within writte execution thereof.	dersigned witness and made oath that (s) he saw the within named grantor (s) he deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 25 thday of June	19 68

(SEAL) Notary Public for South Carolina Notary Public for South Carolina John M. Dillard My commission expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever-relinquish unto the grantee(s) and, the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

	GIVEN	under	my	hand	and	seal	this
_							

1968 . June

Dianite B. Hughes

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