

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON, & JOHNSON, Attorneys at Law, Greenville, S. C.

FILED

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 11 11 19 AM 1968

KNOW ALL MEN BY THESE PRESENTS, that OLLIE FARNSWORTH
I, Charles H. Huff,

in consideration of One and No/100 (\$1.00) Dollar, with love and affection, and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Grace G. Huff, her heirs and assigns forever;

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Lake Fairfield Drive, near the City of Greenville, S. C., being known and designated as Lot No. 93, Section I, Lake Forest, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 17, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Lake Fairfield Drive, said pin being the joint front corner of Lots 93 and 94 and running thence with the common line of said Lots S 17-32 W 192 feet to a point where the joint line of Lots 93 and 94 intersects the high water mark of Lake Fairfield; thence along the high water line of Lake Fairfield the traverse line being S 79-51 E 201 feet to a point where the joint line of Lots 92 and 93 intersects the high water line of Lake Fairfield and being in the center of a drainage easement; thence through the center of drainage easement N 10-21 W 225.4 feet to an iron pin on the southerly side of Lake Fairfield Drive; thence around the curve of Lake Fairfield Drive, the chord of which is S 87-52 W 100 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due on that certain mortgage given by the grantor herein to The Equitable Assurance Society of U. S., in the face amount of \$20,000.00, dated November 20, 1962, and recorded November 20, 1962, in the RMC Office in Mortgage Book 908, page 65.

For deed into grantor see Deed Book 522, page 440.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of July 1968

SIGNED, sealed and delivered in the presence of:

Charles H. Huff (SEAL)

(SEAL)
(SEAL)
(SEAL)

Carol J. Pippis
Wayne R. Johnson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July 1968.

Wayne R. Johnson (SEAL) *Carol J. Pippis*
Notary Public for South Carolina
My Commission Expires January 1, 1970.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 11th day of July 1968 at 11:19 A. M. No. 952

-271-277-2-95