| | •• | | • | | K OFTEO FACE OF |
|--|--|--|--|--|---|
| TATLE TO REAL ESTATE-Prepared by Sidney L. | Jay, Allief Afri R. M. | <u>isw</u> ,6774. | NLY STREET, GREEN | VILLE, SOUTH CAROLINA | |
| |) | | | by These Presents | <u>.</u> |
| State of South Carolina | | | משואש וואים שמח | på Otlese Assesses | , |
| COUNTY OF GREENVILLE That we, Bobby C. Hipps and Pa |) . Itsv M. Hipps, | | | | |
| | | undred ar | d No/100 (\$1° | in i 9,900.00) | the State aforesaid, DOLLARS, |
| in consideration of the sum of Nineteen The | ούεσμα Ινιμε ήμ | | | | |
| to the grantor(s) in hand paid at and before t edged), have granted, bargained, sold and re | he sealing of these leased, and by the | e presents l ese present | by the grantee(s) s do grant, bargai | (the receipt whereof in, sell and release unto | is hereby acknowl- the said grantee(s) |
| HUBERT S. ROBERTS, JR. AND DONI | TA C. ROBERTS | S, THEIR | HEIRS AND A | SSIGNS, FOREVER | <u>:</u> . |
| All that certain piece, parcel, or lot o corporate limits of the Town of Simpson Poinsettia Subdivision, recorded in the 103, and having, according to said plo | of land in the Conville, being sh | County of nown and or Green | Greenville, S designated as ville County, S | tate of South Caroli Lot No. 54, on pla 5. C., in Plat Book | ina, and in the t of Section I, |
| BEGINNING at an iron pin on the sou 55, and running thence \$. 1-25 E. 184 rear corner of Lots Nos. 54 and 53; the the southerly side of Eastview Circle; the point of BEGINNING. | otherly side of E 4.4 feet to an i ence with the journal of the thence with the | Eastview (iron pin; oint line a souther! | Circle at the journing thence of said lots Now side of Eastv | oint front corner of N. 83-00 E. 100. 1-25 W. 175 feet iew Circle S. 88-3 | to an iron pin on 5 W. 100 feet to |
| The within conveyance is subject to re | strictions of re- | cord, and | l is also subjec | t to utility easemen | its and rights-of- |
| way of record and on the ground. | | | • | | |
| Grantors are to have possession of the | above property | ∕until Ju | ly 25, 1968. | SOUTH CARDUNA 31 SOUTH | TH CARDLINA |
| #22 | | | | 2306 | |
| ec / | | | | DOLLARS III | II LIANS |
| And the grantor(s) do(es) hereby bit and forever defend all and singular the said pand Assigns against the grantor(s) and the the same or any part thereof. Witness the grantor's(s') hand(s) are Signed. Sealed and Delivered in the | grantor s(s) from | rs and aga 5th | day of_ | July E. H. inger | , 1968(Seal) |
| Signed, Seajed and Dentared in the | | - (| Patsy | III. TALP | |
| Challes to far | | . (| | | (Seal) |
| Lachara D. Sans | <u></u> | ,) | | | (Seal) |
| | yn, seal and as the vitnessed the execution, A. D., 19 68 | e grantor's cution there | (s') act and deed | the undersigned witness deliver the within writte | s and made oath that n deed, and that (s) he, |
| St. t. of South Muraling |) | | | | _ |
| State of South Carolina | | · - | | IATION OF DOWE | |
| cern, that the undersigned wife (wives) of and separately examined by me, did declar or persons whomsoever, renounce, release, Assigns, all the interest and estate, and als and released. | f the above named e that she does fre | d grantor(s eely, volunt | did this day ap arily, and withou | and the grantee's Hei | ch, upon being privately d or fear of any person irs, or Successors and |
| GIVEN under my hand and seal this |), A. D., 19_ <u>68</u> | | | y M. Hy | (ps) |
| Notary Public for South Arolina January 1. | Sea (Sea | al) | | 12:52 P.M·58 | |
| Cancelled documentary stamps attached: S. C. S. Recorded this 8th., | 1970 S U _day of July | J. S. \$ | , 1968 | , atM., No | |