

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JUL 2 12 45 PM 1968

County of Greenville # 2.20
See Act No. 206 Section 1

OLLIE FARMINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, EARLINE VALENTINE

in consideration of ONE THOUSAND SIX HUNDRED AND NO/100 (\$1,600.00)----- Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto LEROY AND RUTH DUCKETT, their heirs and assigns, forever,

All that piece, parcel or lot of land being known and designated as Lot #4, according to a plat of the portion of the Property of John P. Griffin Estate, situate, lying and being on the eastern side of Bostic Street, in the County of Greenville, State of South Carolina and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Bostic Street at the joint front corners of Lots 4 and 5, and running thence along the line of Lot 5, S. 54-29 E. 239.7 feet to an iron pin; thence S. 21-19 W. 82.5 feet to an iron pin at the joint rear corner of lots 3 and 4; thence along the line of Lot 3, N. 54-29 W. 259.9 feet to an iron pin in Bostic Street; thence along the center line of Bostic Street, N. 35-31 E. a distance of 80 feet to the point of beginning, being the same lot, parcel or tract of land heretofore inherited by the grantor from the Estate of John P. Griffin.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors) and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of July 1968

Earline Valentine (SEAL)

SIGNED, sealed and delivered in the presence of:

Sally R. Parker
John Q. Mann

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of July 1968

Loan C. Mann (SEAL)
Notary Public for South Carolina.

Sally R. Parker

My Commission Expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My Commission Expires _____
RECORDED this 2nd day of July 19 68 at 12:45 P. M., No. 257