STATE OF SOUTH CAROLINA JIN 26 11 32 AM 1968

GREENVILLE COUNTY

OLLIE FRIGHSWORTH

Know All Men by These Presents:

ed . 1419	mattemere.	OF BOSE	нттт С	EMETERY	ASSOCIATION	OF	THE	CHURCHES	OF	PIEDMONT,
								117 17	ור או	are aroresaiu.
in consideration	of the sum of	One and	no/10	0 (\$1.0	0)					DOLLARS,
to the grantor(s knowledged), h	in hand paid ave granted, bar	at and befor rgained, sold	e the seal and relea	ing of these ased, and by	presents by the g these presents do	rantee grant,	e(s) (th barga	e receipt when in, sell and rel	reof i ease i	s hereby ac- unto the said

FIRST BAPTIST CHURCH OF PIEDMONT, SOUTH CAROLINA:

ALL that piece, parcel or lot of land, consisting of one (1) acre, more or less, situate, lying and being at Piedmont, in the County of Greenville, State of South Carolina, and having, according to a plat entitled "Piedmont Plant Property of J. P. Stevens & Co., Inc., Piedmont, S. C., Greenville Co., S. C." prepared by Dalton & Neves, dated December, 1957 (Plat No. 206), and recorded in the R. M. C. Office for Greenville County, South Carolin in Plat Book PP at page 27, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Lee Street at the joint corner of the lot herein conveyed and other property of Rose Hill Cemetery, and running thence with the line of said property of Rose Hill Cemetery S. 14 - 13 W. 150.5 feet to an iron pin; thence continuing with the line of said property of Rose Hill Cemetery S. 9 - 08 W. 216.3 feet to an iron pin in the line of property of the First Baptist Church; thence with the line of said property of the First Baptist Church N. 89 - 06 W. 120 feet to an iron pin; thence continuing with the line of said property of the First Baptist Church N. 10-39 E. 360.5 feet to an iron pin on the southern side of Lee Street; thence with the southern side of Lee Street N. 88 - 30 E. 124.7 feet to the point of beginning.

treet N. 88 - 30 E. 124.7 1000 00 1	•	
•	-	
TOGETHER with all and Singular the Rights, Members, Heredita	ments and Appurtenances to the said pr	remises belonging,
or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises	before mentioned unto the grantee(s) he	ereinabove named,
	antor's (s') Heirs, Executors and Adminis	trators to warrant
and forever defend all and singular the said premises unto the gran Assigns against the grantor(s) and the grantor's (s') Heirs and against e		
same or any part thereof. Witness the grantor's (s') hand and seal this	day of Jone	in the year
of our Lord One Thousand Nine Hundred and Sixty-eight.	TRUSTEES OF ROSE HILL CE	METERY
	ASSOCIATION OF THE CHURC	
Signed, Sealed and Delivered in the Presence of	1.11	
Clara P Riley	By:	(Seal)
Caw I deep	By: (A) Levilli	(Seal)
Thronge V Sunt	By: Voumore Teer	(Seal)
	By: W. G. Chandler	(Seal)
	major m. Bamon	(Seal)
::		f i
*1		
State of South Carolina, Personally ap	ppeared before me Classes of	P. Sm. 76
Greenville County Truman H	Reeves. W. G. Chandler, Ma	ajor M. Rampey,
and made oath that he saw the within named grantor(s) Joe Terr	ry, J. M. Terry, trustees of sign, seal and as the	ir act and deed
deliver the within written deed, and that he, with	Chiley witnessed the	e execution thereof.

D. <u>1968</u> Soyth Carolina Public_for RENUMERATION CONTINUES GRANTOR IS UNINCORPORATED

State of South Car-

Sworn to before me this

ASSOCIATION

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and	also all her right and claim of bower or, in or	
	GIVEN under my hand and seal this	
day	of, A. D. 19	
· -	Notary Public for South Carolina)