

JUN 26 11 02 AM 1968

237-9000

BOOK 847 PAGE 305

TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **School District of Greenville County**

in consideration of--- **Thirteen Thousand, Two Hundred One and No/100 (\$13,201.00) ---Dollars,**
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Berry's, Inc., its successors or assigns, forever.**

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as "Property of Greenville County Schools" as shown by plat thereof prepared by Carolina Engineering & Surveying Co., dated March 21, 1968, and having, according to said plat, the following metes and bounds, to-wits

BEGINNING at a railroad spike in the center of the intersection of Fork Shoals Road and the County Road and running thence with the center line of said County Road N. 83-07 E. 382.7 feet to a point in the center of said County Road, which point is located N. 32-0 W. 25.8 feet from iron pin on the southern side of said County Road; thence with the line of property of James Estate S. 32-0 E. 320.8 feet to an iron pin; thence S. 5-45 E. 118 feet to an iron pin; thence S. 79-56 W. 320.9 feet to railroad spike in center of Fork Shoals Road; thence with the center line of Fork Shoals Road N. 31-33 W. 469.5 feet to railroad spike, the beginning corner, containing 3.59 acres, more or less.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

Being the old St. Albans School property, Auditor's Sheet 584.1, Block 1, Lot 10.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 1968

SIGNED, sealed and delivered in the presence of:
Elizabeth B. Gibson
H. Z. Jones
SCHOOL DISTRICT OF GREENVILLE COUNTY (SEAL)
By: A. B. Bennett Chairman (SEAL)
And: William A. Mitchell Secretary (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF **GREENVILLE** }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 24 day of June 1968
Joel Dean (SEAL)
Notary Public for South Carolina.
My commission expires: My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
(Not Necessary)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this 26 day of June 1968, at 11:02 A. M., No. 33261

584.1-1-10
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