

STATE OF SOUTH CAROLINA )

BOOK 847 PAGE 188

69-00

COUNTY OF \_\_\_\_\_

(Corporation - Subscribing Witness)

Personally appeared before me \_\_\_\_\_, who being duly sworn says that he saw \_\_\_\_\_, as President of \_\_\_\_\_ and \_\_\_\_\_, as Secretary of said corporation, sign, affix the corporate seal and as the act and deed of said corporation deliver the foregoing instrument for the purposes therein mentioned and that he with \_\_\_\_\_ witnessed the execution and delivery of the same.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

Notary Public for South Carolina

My Commission Expires: \_\_\_\_\_.

STATE OF SOUTH CAROLINA )

(Individual - Subscribing Witness)

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within easement grant and amendment and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 3rd day of June, 19 68

(SEAL)

Notary Public for South Carolina

My Commission Expires: Jan. 1, 1971

*Norman L. Stahl*

STATE OF SOUTH CAROLINA )

(Renunciation of Dower)

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named grantee(s) and the grantee's successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

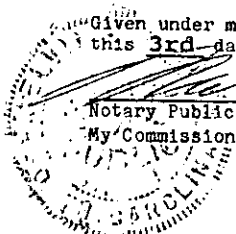
Given under my hand and seal this 3rd day of June, 19 68

(SEAL)

Notary Public for South Carolina

My Commission Expires: Jan. 1, 1971

TRESSIE - J. TURNER



Recorded June 24, 1968 At 9:15 A.M. # 33002