

JUN 21 4 03 PM 1968

BOOK 847 PAGE 94

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
N.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ben W. Garrett and Emma Lee W. Garrett

in consideration of One Dollar and Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carrol Goodwin and Virginia Ann G. Goodwin their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and containing 1 acres, more or less, according to a plat prepared by T. H. Walker, Jr., Surveyor, May 4, 1968, and having according to said plat the following courses and distances to-wit:

BEGINNING at an iron pin, back corner of other land of the Grantees on line of land of the Grantor, said iron pin measuring a distance of approximately 79.8 feet from an iron pin in the Northern edge of State Highway 418 Right of Way, front corner of other land of the Grantees on line of land of the Grantor, and running thence with the joint line of other land of the Grantor N. 32-40 W. 62.6 feet to an iron pin, corner on other lands of the Grantor; thence with the joint line of the Grantor and along back line of lot of Broadus Goodwin and Shirley H. Goodwin N. 65-03 E. 326.1 feet to an iron pin, back joint corner with said Broadus Goodwin and Shirley H. Goodwin on line of other land of the Grantors; thence with the joint line of other land of the Grantors S. 17-45 E. 200.5 feet to an iron pin, back joint corner with other land of the Grantees on line of other land of the Grantors; thence with the back joint line of other land of the Grantees S. 88-33 W. 352.4 feet to an iron pin, the point of beginning.

Bounded by other lands of the Grantors, land of Broadus and Shirley H. Goodwin and other land of the Grantees.

For Plat See Plat Book YYY Page 29

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of June 19 68

SIGNED, sealed and delivered in the presence of:

Ben W. Garrett (SEAL)
Emma Lee W. Garrett (SEAL)
Victor Morrison Babb (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 19 68

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of June 19 68

[Signature] (SEAL)
Notary Public for South Carolina.

Commission expires 1-1-70
RECORDED the 10 day of _____ 19 _____ at _____ M., No. _____

Recorded June 21, 1968 At 4:03 P.M. # 32935

PT. OF 5621-1-29.1
OUT OF 5621-1-31.3
-65-