STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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C-111/ 5 --- 1-13 \$ 4.40 Seu Asi Fulua Section 1

OLLIE TARY, SWORTH

KNOW ALL MEN BY THESE PRESENTS, that

Luther E. Combs and Jo Ann G. Combs,

in consideration of Thirty Seven Hundred Seventy One and 89/100 (\$3771, 89)

Dollars.

and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Madeline T. Sturges, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Chick Springs Road and being known and designated as Lot No. 118 on plat of Vista Hills recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 149, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Chick Springs Road at the joint front corner of Lots Nos. 117 and 118 and running thence along the joint line of said lots S. 74-20 E. 169.4 feet to a point in the center of a 15-foot easement; thence along the center of said easement N. 16-02 E. 23.4 feet to a point; thence continuing along the center of said easement N. 18-32 E. 57 feet to a point at the joint rear corner of Lots Nos. 118 and 119; thence along the joint line of said lots N. 74-28 W. 172.3 feet to an iron pin on the southeastern side of Chick Springs Road; thence along said Road S. 15-40 W. 80 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 805, at Page 63.

This conveyance is subject to such easements restrictions and rights of way as may appear of record.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to Federal National Mortgage Association recorded in Mortgage Book 1039, at Page 71, the balance now due and owing being \$15,728.11.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of | June 19 68 | |
|--|-----------------|-------|
| SIGNED, sealed and delivered in the presence of: | Juther E. Combo | (SEAL |
| Sho Man | Joann H. Combo | (SEAL |
| Mary W. Naupran | | (SEAL |
| | | (SEAL |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE | |

region, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before methis 19th day of 19 68 June (SEAL) PODYY COMINESION EXPIRES ANUARY 1, 1971

STATE OF SOUTH CAROLINA

RECORDED this 20

RENUNCIATION OF DOWER __.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliavitish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 19th

19 68 , at 11:21 A. M., No.

| Of v Et under my name and sear this - our | |
|---|--------|
| 10 0 tay of June 19 68 | |
| 20, John Man | SEAL) |
| Notary Fuhlic for South Carolina | (3EAL) |

_day of___

June

John A. Combes

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