

FILED  
GREENVILLE CO. S. C.

BOOK 846 PAGE 607

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

JUN 19 4 49 PM 1968

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Genobia R. Cox Hall (formerly Genobia R. Cox)

in consideration of One (\$1.00)-love and affection for my brother Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James R. Cox, all my one-half interest in and to,

All that lot or tract of land in Saluda Township, county of Greenville, state of South Carolina, containing 10.07 acres designated as tract No. 4 on plat of B. F. Cox Estate made by Terry T. Dill July 28, 1965 recorded in the RMC Office for Greenville County in plat book KKK page 95, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at a nail in the enter of Mush Creek Road, as it intersects with a county road, and running thence with the center of said county road S. 86-27 W. 391 feet to a point; thence continuing with the center of said road N. 88-05 W. 200 feet to a point; thence with the line of Sallie Morgan Estate N. 22-00 E. 971.8 feet to an iron pin; thence S. 57-24 E. 384.2 feet to an iron pin (stone); thence S. 30-24 E. 363 feet over an iron pin to a point in the center of Mush Creek Road; thence with the center of Mush Creek Road S. 37-50 W. 464 feet to the beginning corner.

This is the same property conveyed to the grantee and the grantor by Grace C. Buchanan, Benjamin F. Cox, Jr. and Leland H. Cox by deed recorded November 2, 1965 in deed vol. 785 page 315 of the RMC Office for Greenville County, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of June 19 68.

SIGNED, sealed and delivered in the presence of:

Margaret K. Condon  
W.W. Wilkins

Genobia R. Cox Hall (SEAL)  
formerly Genobia R. Cox (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of June 19 68.

W.W. Wilkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 77

Margaret K. Condon

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER GRANTEE, A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 77

RECORDED this 19 day of June 19 68, at 4:49 P. M., No. 32717

20-555-555-555-555-555