

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 846 PAGE 587

JUN 19 9 40 AM 1968

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE JONES, JR.} Prestige Homes, Inc. a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Four Hundred Twenty One and 44/100 (\$7,421.44) ----- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto John H. Wilson and Virginia C. Wilson, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Merrifield Drive and being known and designated as Lot No. 30 on plat of Merrifield Park, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "000", at Page 177, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Merrifield Drive, joint front corner of Lots Nos. 29 and 30 and running thence with the joint line of said lots S. 28-46 W. 210.5 feet to an iron pin; thence with the rear line of Lot No. 30 N. 71-00 W. 93 feet to an iron pin; thence with the common line of Lot No. 30 and that lot designated as Property of Ed High N. 20-30 E. 221.8 feet to an iron pin on the southern side of Merrifield Drive; thence with said Drive S. 65-18 E. 99.6 feet to an iron pin; thence continuing with said Drive S. 61-14 E. 23.6 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book _____, at Page _____

As part of the consideration for the within conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association in the original amount of \$23,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1068, at Page 97, the balance now due and owing being \$22,078.56.



County Stamp Paid \$ 8.25
See Act No. 380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of June 19 68.

SIGNED, sealed and delivered in the presence of:

A Corporation Prestige Homes, Inc. (SEAL)

John P. Mann
John P. Mann

By: *R. Clyde Black*
President
Chas. Joyner
Secretary

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 68.

John P. Mann (SEAL)
Notary Public for South Carolina.
My com. expires: 1-1-70

John P. Mann

RECORDED this 19 day of June 19 68, at 9:40 A. M., No. 32691

11-5045-102-