

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that HUGUENIN & DOUGLAS INC., A Corporation

in consideration of TWENTY THREE THOUSAND AND NO/100 ----- Dollars,
and assumption of mortgage below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BEN F. TIPTON AND LUCILLE H. TIPTON, their heirs and assigns, forever,

All that piece, parcel or lot of land situate, lying and being on Rockingham Road near the City of Greenville, South Carolina, being designated as Lot No. 21 on the plat of "Barksdale" made by Dalton & Neves, Engineers, dated December 1959 and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book QQ, at pages 118-119, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of Rockingham Road, joint front corner of Lots 20 and 21 and running along Rockingham Road S. 20-08 W. 150 feet to an iron pin, joint front corner of Lots 21 and 22; thence along the line of Lot 22 S. 68-58 E. 273.7 feet to an iron pin, joint rear corner of Lots 21 and 22; thence along the rear line of Lot 38 N. 16-52 E. 117.2 feet to an iron pin, joint rear corner of Lots 20 and 21; thence along the line of Lot 20 N. 62-18 W. 269 feet to an iron pin on Rockingham Road, the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County S. C. in Book 819, Page 427.

This property is subject to the restrictions recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 648, Page 453.

Grantee to pay 1968 taxes.

The grantees herein assume and promise to pay a certain note and mortgage given to Fidelity Federal Savings & Loan Association on which there is a balance due of \$40,000.00(Forty Thousand and No/100) .



County of _____ \$ 25.30
Seal of _____

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of June 19 68

SIGNED, sealed and delivered in the presence of:

HUGUENIN & DOUGLAS INC (SEAL)

E B Martin

John T. Douglas, Pres. (SEAL)

Virginia H. Loringgood

Willie Mae Watson, Sec. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 1968

Virginia H. Loringgood (SEAL)
Notary Public for South Carolina.

E B Martin

My commission expires January 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 14 day of June 19 68 at 5:04 P. M. No. 32344

-599- M15.4-1-26