

JUN 13 12 07 PM 1968

BOOK 846 PAGE 364

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE HENSACKTH  
R.M.C.

County of Greenville \$2.20  
See Act No. 10 of 1967

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr.,

in consideration of Sixteen Hundred (\$1,600.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. Alfred Vaughn his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township and in the corporate limits of the Town of Simpsonville, known and designated on a Plat of the Property of E. G. Whitmire, prepared by C. O. Riddle, Surveyor, in June 1958, as Lot No. 12 Eastview Heights, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at environ pin, in the Eastern edge of Eastview Drive, joint front corner with Lot No. 11, as shown on said plat, running thence with the joint line of said Lot No. 11, N. 63-42 E. 150 feet to an iron pin, back joint corner with said Lot No. 11 on line of land of now or formerly W. H. Bozeman, Sr. Estate; thence with the joint line of Bozeman S. 26-18 E. 122 feet to an iron pin, back joint corner with Lot No. 13; thence with the joint line of said Lot No. 13 S. 63-42 W. 150 feet to an iron pin in the Western edge of said Eastview Drive, joint front corner with said Lot No. 13; thence with the Eastern edge of said Eastview Drive N. 26-18 W. to an iron pin, the point of beginning, and bounded by Lots Nos. 11 & 13, lands of now or formerly W. H. Bozeman, Sr., Estate and Eastview Drive.

This conveyance is made subject to the building restrictions as recorded in the Office of the R. M. C. Office for Greenville County, S. C., pertaining to any building to be erected on said Lot.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of January 19 68

SIGNED, sealed and delivered in the presence of:

*E. G. Whitmire Jr.* (SEAL)  
*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of January 19 68

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires Jan. 1, 1970

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of January 19 68  
*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-70

*Shirley L. Whitmire*

RECORDED this 13 day of June 19 68 at 12:07 P. M. No. 32178

0000-318-2-20