

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIVIER, NORTH
S. W. 1/4

County S. 51-08 E. #1.65
See Ad. Plat. Book XXX Page 1

KNOW ALL MEN BY THESE PRESENTS, that ~~W~~, Ben W. Garrett and Emma Lee W. Garrett

in consideration of Twelve Hundred - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

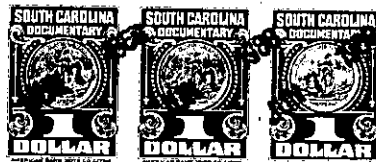
Bruce R. Tucker his Heirs and Assigns forever:

All that piece, parcel or tract of land containing 2 acres, more or less, lying, being and situate in the County and State aforesaid, Fairview/Township, with the following metes and bounds, according to a plat of the same made by T. H. Walker, Jr. Surveyor, dated April 27, 1968, to-wit:

BEGINNING at a nail & cap in the center of the Jenkins Bridge Road, joint corner with other lands of the Grantee, and running thence with the joint line of other land of the Grantee S. 51-08 E., crossing an iron pin in the southern edge of said Jenkins Bridge Road 41.5 feet from said beginning point, a total distance of 400.2 feet to a nail and cap in the center of State Highway No. 418, crossing and iron pin 78.7 feet in the northern edge of said State Highway No. 418 before reaching said point thence with the center of said State Highway No. 418 S. 79-29 E. 168.4 feet to a nail and cap in center of said Highway, corner with other lands of the Grantors; thence with the joint line of other lands of the Grantors N. 25-31 W. crossing an iron pin in the northern edge of said Highway 46.4 feet from said nail & Cap, 459.9 feet to a nail and cap in the center of the Jenkins Bridge Road, joint corner with other lands of the Grantors, crossing an iron pin in the southern edge of said Jenkins Bridge Road before reaching said point; thence with the center of said Jenkins Bridge Road S. 64-29 W. 309.2 feet to the point of beginning.

This conveyance is made subject to any highway right of ways which might exist.

For Plat See Plat Book XXX Page 199



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of June 19 68

SIGNED, sealed and delivered in the presence of:

Ben W. Garrett (SEAL)
Emma Lee W. Garrett (SEAL)
Victor M. Norman (SEAL)
Wm. Babb (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 19 68

Wm. Babb (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

Victor M. Norman (SEAL)

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of June 19 68

Wm. Babb (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

Emma Lee W. Garrett

RECORDED this 7th day of June 19 68 at 2:39 P. M. No. 31820

1-65-PT. OF 562.1-1-32.2
OUT OF 562.1-1-32.1