

TITLE TO REAL ESTATE-Prepared by ~~Edward R. Hamer~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE J. ...
...

KNOW ALL MEN BY THESE PRESENTS, that SADIE J. BRADY

in consideration of Five and No/100-----Dollars,
and the premises
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EUZELIA S. LANDRETH, her heirs and assigns,

ALL of that certain piece, parcel or lot of land in Bates Township, Greenville County,
State of South Carolina, having the following metes and bounds, courses and distances,
to-wit:

BEGINNING at an iron pin on the West side of the Marietta-Pickens road and running thence
along said road S. 4.22^{379.52} chs. to a bend; thence continuing along said road S. 44-30 W.
3.81^{251.46} chs. to an iron pin on the West side of said road; thence N. 81 S. 21.16^{339.56} chs. to a
stake on the old line near the power line; thence N. 32 W. 13.59^{826.54} chs. along lands of H. D.
Burns to a small sweet gum on the branch; thence with the meanderings of said branch N.
55 E. 2.29^{151.14} chs. to an iron pin on branch; thence S 24 E. 2.60^{177.60} chs. to a point; thence N.
62-30 E. 2.50¹⁶⁵ chs. to an iron pin; thence S. 74 E. 8.08^{533.25} chs. to a stone; thence N. 80 E.
3.50²³¹ chs. to a pine tree; thence S. 86 E. 3.20^{211.20} chs. to a sourwood; thence S. 55 E. 6.07^{402.62}
chs. to a stake; thence N. 77-30 E. 2.37^{156.42} chs. to an iron pin; thence S. 61-30 E. 4.95^{326.70}
chs. to the beginning corner and containing 24 1/2 acres, more or less.

THIS deed is given for the purpose of correcting the execution of deed on April 22, 1955,
recorded in Deeds Volume 526, page 447 wherein this grantor did not execute the said
deed with her husband and this deed is to complete the title in fee simple to the above
described property to the grantee, Euzelia S. Landreth.

SEE PLAT XXX-197

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of March 19 68

SIGNED, sealed and delivered in the presence of:

X Sadie J. Brady (SEAL)

Maudie M. McKeeney (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 6th day of March 19 68

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Maudie M. McKeeney

My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 6 day of June 19 68 at 3:05 P. M., No. 31654

1-1-1025-558