

JUN 5 3 67 Pm 1939

BOOK 845 PAGE 462

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
GREENVILLE

County Court Book # 1.65  
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Bernice P. Jackson, William C. Poole, Willa M. McIver, and Sara P. Lane

in consideration of One Thousand Four Hundred Forty (\$1,440.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. F. Gibson, His Heirs And Assigns,

ALL OF OUR RIGHT, TITLE AND INTEREST IN AND TO:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, located near St. Mark M. E. Church (Colored) lying on the south side of the road that leads from Loftis' Packing Shed to J. W. Greer's Store, being shown and designated as Lot No. 3 on a plat of property of James H. Priestly Estate made by H. S. Brockman, Surveyor, October 23, 1947, and having the following courses and distances to wit:

BEGINNING on a point in the center of the said road, joint corner of Lots 2 and 3 (Iron pin on the south bank of the Road) and runs thence with the dividing line of Lots 2 and 3 S. 19-36 W. 766 feet to a stake on the line of Lot No. 6; thence with the dividing line of Lots 3 and 6 N. 63-40 E. 240 feet to a stake on the said line and joint corner of Lots 3 and 4; thence with the dividing line of Lots 3 and 4 N. 16-18 E. 613 feet to a point in the center of the said road (iron pin back on line on the south bank of the road); thence with the center of the said road N. 82-20 W. 130 feet to the beginning corner, and containing two and twenty five one-hundredths (2.25) Acres, more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of May 1968  
SIGNED, sealed and delivered in the presence of: Mrs Bernice P. Jackson (SEAL)

Edna C. Morris (SEAL)  
Mrs Lillian Carter (SEAL)  
William Poole (SEAL)  
Mrs Willa McIver (SEAL)  
Mrs Sara P. Lane (SEAL)

STATE OF ~~SOUTH CAROLINA~~ GEORGIA } PROBATE  
COUNTY OF ~~GREENVILLE~~ ~~\_\_\_\_\_~~

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of May 1968 19.  
Notary Public for ~~South Carolina~~ Georgia (SEAL)  
My Commission Expires: 6-7-71  
Mrs Lillian Carter

STATE OF ~~SOUTH CAROLINA~~ GEORGIA } RENUNCIATION OF DOWER  
COUNTY OF ~~GREENVILLE~~ ~~\_\_\_\_\_~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of May 1968  
Notary Public for ~~South Carolina~~ Georgia (SEAL)  
My Commission Expires: 6-7-71  
Mrs Bernice Poole

RECORDED this 5 day of June 1968 at \_\_\_\_\_ M., No. \_\_\_\_\_  
Recorded June 5, 1968 At 3:07 P.M. # 31565

265-724-1-44