

JUN 3 11 24 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. Henry Martin, of Greenville County,

in consideration of Twenty-Five Thousand, Seven Hundred and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frederick C. Dunagan and Mary D. Dunagan, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot 41, Section 4, of Edwards Forest as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at Page 82, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Elmwood Drive, joint front corner of Lots 41 and 42, and running thence along Lot 42, N. 40-03 W. 165.8 feet to an iron pin, joint corner of Lots 31, 32, 41 and 42; thence along Lot 32, N. 54-58 E. 120.7 feet to an iron pin at a joint corner of Lots 40 and 41; thence along Lot 40, S. 31-06 E. 162 feet to an iron pin on the northwest side of Elmwood Drive; thence along Elmwood Drive and following the curvature thereof, the chord being S. 57-22 W. 36.1 feet, to an iron pin; thence still with Elmwood Drive, S. 49-57 W. 59 feet to the beginning corner; being the same conveyed to me by Dorothy Edwards Cunningham by her deed dated August 17, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 827, at Page 37.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

County Stamps Paid \$ 28.60
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 68.

SIGNED, sealed and delivered in the presence of:

W. Henry Martin (SEAL)
W. Henry Martin

_____ (SEAL)

Carolyn A. Abbott
Joseph H. Earle, Jr.

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 68

Joseph H. Earle, Jr. (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May 19 68

Mary D. Martin (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1971

Julia S. Martin

RECORDED this 3 day of June 19 68 at 11:24 A. M. No. 31289

821-1-178
2629-729-2
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