







Riggi D Wall has

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL, ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Nora B. Bruce, individually, P. L. Bruce, Jr. and C. T. Wyche, as Executors of the Estate of Preston L. Bruce, deceased, and Thomas S. Bruce, individually and as Executor of the Estate of Preston L. Bruce, deceased, and for the P. L. Bruce Company, a partnership, in consideration of Eleven Thousand Five Hundred and No/100 (\$11,500.00) Dollars to the grantors in hand paid at and before the sealing of these presents by the grantees, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Thomas E. Batson and Frances S. Batson, their heirs and assigns forever:

> All that certain piece, parcel or lot of land located on the north side of Courtney Circle in the County of Greenville, State of South Carolina, being known as Lot 41 on plat of Casa Loma Estates, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, Page 65, and having according to said plat, and a more recent survey by R. B. Bruce, RLS, dated April 24, 1968, the following metes and bounds, towit:

BEGINNING at an iron pin on the northern side of Courtney Circle at the joint front corner of Lots41 and 42 and running thence along the line of said Lots N. 12-20 W. 142.5 feet to an iron pin; thence N. 82-45 E. 80.4 feet to an iron pin at the joint rear corner of Lots 40 and 41; thence along the line of said Lots S. 12-20 E. 135.2 feet to an iron pin on Courtney Circle, the joint front corner of Lots 40 and 41; thence along Courtney Circle S. 77-40 W. 80 feet to the point of beginning.

This property is conveyed subject to the restrictions recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 344, Page 51.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident to or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees and the grantees' heirs and assigns forever.

(Continued on next page)

County Stamps Paid # /2.65. Act

9