

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 28 3 01 PM 1968

County Stamps Paid \$16.50  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Dallas W. Griffin

in consideration of Fifteen Thousand and No/100 ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Perry V. Haymes, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County State of South Carolina in the Town of Simpsonville located on the eastern side of East Main Street and being a portion of Lot No. 12 on plat of Mrs. C. E. Gresham Estate for Lots 1-7, on plat of S. J. Wilson Estate recorded in Plat Book F at Page 271 and having according to a recent survey entitled property of Perry V. Haymes prepared by C. O. Riddle dated August 4, 1967 the following metes and bounds, to-wit:

BEGINNING at an iron pin in the eastern side of East Main Street a joint front corner with brick building belonging to B. W. Burdette and running thence with said Burdette property N. 76-01 E. 99 feet to an iron pin; thence S. 14-46 E. 26.6 feet to an iron pin; thence N. 77-08 E. 71 feet to an old iron pin; thence S. 14-43 E. 49.65 feet to an iron pin; thence S. 77-00 W. 25 feet to an iron pin; thence along property of Todd and E. G. Whitmire, Jr. S. 13-00 E. 125 feet to an iron pin; thence S. 77-00 W. 145 feet to an iron pin in the eastern side of East Main Street; thence with the eastern side of East Main Street N. 13-40 W. 199.75 feet to the beginning corner.

This being the same property inherited by the grantor herein under the Will of James Milton Griffin, deceased, as shown by record recorded in the Probate Court for Greenville County in Apartment 909 at File 13.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of May 19 68  
SIGNED, sealed and delivered in the presence of: Dallas W. Griffin (SEAL)

R. W. Riley (SEAL)  
E. P. Riley (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May 19 68  
Edward P. Riley (SEAL) R. W. Riley

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May 19 68  
R. W. Riley (SEAL) Dallas W. Griffin

Notary Public for South Carolina  
My commission expires: 1/1/71  
RECORDED this 28 day of May 19 68 at 3:01 P.M., No. 30644

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