

MAY 28 3 37 PM 1968

BOOK 845 PAGE 35

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. MARTIN
R.M.C.

County Stamps Paid \$1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges, of Greenville County

in consideration of One Thousand, Two Hundred Fifty and No/100 (\$1,250.00)-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

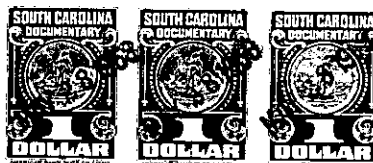
James I. McCulloch, Jr. and Doris A. McCulloch, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, Chick Springs Township, known
as Lot No. 4 and the western one-half of Lot No. 3, Block F, plat of Mayfair Estates,
recorded in the R. M. C. Office for Greenville County in Plat Book S at Pages 72 and
73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lee Road at the joint
front corner of Lots Nos. 4 and 5 and running thence along the line of Lot No. 5, S.
17-17 E. 150 feet; thence along line of Lot No. 28, N. 72-43 E. 75 feet to an iron
pin; thence through Lot No. 3, N. 17-17 W. 150 feet to an iron pin on Lee Road;
thence with said road, S. 72-43 W. 75 feet to the point of beginning; being the same
conveyed to me by John D. Vess, Jr. and Martha S. Vess by deed dated March 7,
1968 and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that
may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly
assume and agree to pay the balance due on that certain note and mortgage in the
original sum of \$14,550.00 executed by Jack R. Clement to Aiken Loan and Security
Company and recorded in the R. M. C. Office for Greenville County in Mortgage Book
977, at Page 75, which mortgage has been assigned to Liberty National Life Insurance
Company in Mortgage Book 982 at Page 459, the balance due thereon being the sum
of \$ 13,777.07 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever re-
lease and defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of May 19 68.

SIGNED, sealed and delivered in the presence of:

Patrick A. Grayson
Mary D. Martin

A. M. Bridges (SEAL)
A. M. Bridges

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 27th day of May 19 68

Patrick A. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Mary D. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th
day of May 19 68

Patrick A. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Sula Mae Bridges

RECORDED this 28 day of May 19 68 at 3:37 P. M., No. 30691

1-271-1153-10-4