STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE " : " NTH € W.J.

KNOW ALL MEN BY THESE PRESENTS, that

HENRY C. HARDING BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville, One and No/100----State of South Carolina, in consideration of

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto KENNEDY PARK COMMUNITY ASSOCIATION, an eleemosynary corporation, its successors and assigns forever:

ALL that lot of land lying on the Western side of Blossom Drive and the Northern side of a proposed road, being shown and designated as Lot No. 2 on a Plat of KENNEDY PARK, made by Piedmont Engineers & Architects, dated September 28, 1964, revised January 10, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 10, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Blossom Drive at the joint BEGINNING at an Iron pin on the Western side of Biossom urive at the joint front corners of Lots Nos. 2 and 3, and running thence N. 80-34 W., 231.8 feet to an iron pin in the center of a branch; thence with the branch as the line, the traverse line being S. 12-30 W., 99.72 feet to an iron pin on a proposed road; thence with the Northern side of a proposed road, S. 87-on a proposed road; thence with the Northern side of a proposed road, S. 87-on a proposed road iron pin on Blossom Drive; thence with the Western 18 E., 234.6 feet to an iron pin on Blossom Drive; thence with the beginning side of Bloccom Drive, N. 12-44 E., 72.2 feet to an iron pin, the beginning corner. corner.

As a condition to the conveyance of the above described property, the Grantee covenants and agrees to use the above described property only park, recreational and related purposes for the use and benefit of the members of said corporation.

There is hereby excluded from the above described property a small strip lying near a branch conveyed by the Grantor to G. J. Barton which appears of public record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming

or to claim the same of any part of thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer(s), this 17th day of May

SIGNED, sealed and delivered in the presence of: A Corporation By: Xand **XMXXXXX**

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer(s), sign, seal and as the grantor's act and deed execute and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

written deed and that (s)he, with the other witness	subscribed above	Withessed the executive	
SWORN to before me this 17 thday of Ma	ay 19	68 7	Hellylon
Mym Dr. Nulain	(SEAL)	Trances 13.	Jackey
// 4m / n. / Vallain	(02.12)		
Notary Public for South Carolina	70		
My Commission expires: Jan. 1, 19	/U·	(Q 11 • 3), A.	M. No. 30078

30078 19 68 , at 11:34 A • M., No._ May RECORDED this 21