

Form No. 182 S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 13 2 49 PM 1968

CLERK OF COURTS

KNOW ALL MEN BY THESE PRESENTS, That DONALD E. BALTZ grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. GOWER ESTATES
W. PARKINS MILL RD, S. JEFF RICHARDSON PROP

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

all poles + or lines should be run within 5' of either side of all front side or rear lot lines.

IN WITNESS WHEREOF, the said grantor(s) do PS hereunto set HIS hand(s) and seal(s) this 6TH day of MAY, 1968.

Witness

James E. Ward
Harry L. Trammell

Donald E. Baltz (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me JAMES E. WARD and made oath that HE saw the within named DONALD E. BALTZ sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with HARRY L. TRAMMELL witnessed the execution thereof.

Sworn to before me this 6TH day of MAY A. D. 1968
(SEAL) Charles L. Boone (SEAL)
Notary Public

Filed 13 day of May A. D. 1968 and recorded in Book 844
Page 75 Fee, \$ Paid At 2:49 P.M. # 29318

County, S. C.