

MAY 10 4 12 PM 1968

BOOK 843 PAGE 632

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE ... NORTH R.M.C.

Know All Men by These Presents:



That I, FRANCES G. SUNDERMAN,

in consideration of the sum of Three Hundred Four (\$304.00) ... in the State aforesaid, ... DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HENRY H. GRIFFIN, his heirs and assigns forever:

ALL my right, title, and interest in and to the following described land:

ALL that piece, parcel, or lot of land, containing approximately 3.13 acres, on Griffin Mill Road, in the County of Greenville, South Carolina, and shown on a plat entitled "Property of Henry H. Griffin" made by Robert Jordan, R.L.S., July 8, 1967; and having, according to said plat, the following metes and bounds:

BEGINNING at a bolt in the center of Griffin Mill Road and running thence with the center of Griffin Mill Road S. 80-47 W. 992.3 feet to an iron pin; thence N. 19-16 W. 36.2 feet to an iron pin; thence N. 61-29 E. 21.53 feet to an iron pin; thence continuing on the same course 31.79 feet to an iron pin; thence continuing on the same course 551.88 feet to an iron pin; thence S. 77-01 E. 462 feet to an iron pin; thence S. 9-13 E. 61.6 feet to the beginning corner.

Less, however, that certain lot described as follows:

BEGINNING at a bolt in the center of Griffin Mill Road at a point 14 feet from the southwestern corner of the above described tract and running thence N. 9-13 W. 42.76 feet to an iron pin; thence N. 61-29 E. 31.79 feet to an iron pin; thence S. 9-13 E. 53.25 feet to a bolt in the center of Griffin Mill Road; thence with the center of Griffin Mill Road S. 80-47 W. 30 feet to the beginning corner.

The land reserved above is also shown on the aforementioned plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 13th day of April in the year of our Lord One Thousand Nine Hundred and sixty-eight.

Signed, Sealed and Delivered in the Presence of

Richard Schuetz (Signature)

Frances G. Sunderman (Signature and Seal)
FRANCES G. SUNDERMAN (Seal)
(Seal)
(Seal)
(Seal)

County Stamps Paid 55¢
See ACT No.380, Section 1

State of South Carolina, Greenville County

Personally appeared before me Richard Schuetz

and made oath that he saw the within named grantor(s) Frances G. Sunderman

sign, seal and as HER act and deed witnessed the execution thereof.

deliver the within written deed, and that he, with R. G. O. Quinn

Sworn to before me this 13th

day of APRIL, A. D. 1968

Richard Schuetz (Signature and Seal)
Notary Public for South Carolina
My Commission Expires 1/1/1971

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 10th day of May 1968 at 4:52 P.M., No. 29139

PT. OF 593.3 + 1 - 40
- 80 - OUT OF 594.1 - 1 - 6