

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

MAY 7 4 34 PM 1968

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLM NORTH

KNOW ALL MEN BY THESE PRESENTS, that We, Fred P. Herren and Lucy F. Herren,

in consideration of Fourteen Thousand Five Hundred and No/100 (\$14,500.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Harold Thomas Jamison, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the southwestern side of West Sable Court and being known and designated as Lot No. 27 on plat of Blue Mountain Park, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 121 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of West Sable Court, joint front corner of Lots Nos. 27 and 28 and running thence S. 63-10 W. 137.3 feet to a point in the center line of a creek; thence with the creek the line, the chord being N. 26-36 W. 120 feet to a point in the center line of said creek at the rear corner of Lots Nos. 26 and 27; thence with the common line of said lots N. 63-10 E. 136.8 feet to a point on the southwestern side of West Sable Court; thence with said Court S. 26-50 E. 120 feet to an iron pin, the point of beginning

The above is the same property conveyed to the grantors by deed dated February 18, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 768, at Page 71.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.



County Stamps Paid \$15.95 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May 19 68

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of witnesses: Fred P. Herren, Steven W. Robertson

Handwritten signatures of grantors: Fred P. Herren (SEAL), Lucy F. Herren (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF NEWBERRY

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 3rd day of May 19 68

Notary Public for South Carolina. (SEAL) My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } COUNTY OF NEW BERRY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of May 19 68

Notary Public for South Carolina. (SEAL) My Commission Expires 1/1/1970

RECORDED this 7th day of May 1968 at 2:45 P.M., No. 308

Recorded May 7, 1968 At 4:34 P.M. # 28820

BE.P. 1-44 308