

OLLIE ...

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$4.70
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that J. Andrew Sutton and I. Patricia Sutton, their heirs and assigns forever

in consideration of Three thousand six hundred fifty and no/100 -----(\$3,650.00) Dollars, and assumption of mortgage hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JACK E. SHAW BUILDERS, INC.

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 44 of Broadmoor Subdivision, as shown by plat made by Piedmont Engineering Service, July 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 47, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Woodbury Circle at the corner of Lot 43 and running thence with the southern side of Woodbury Circle, S. 84-44 E. 90 feet to an iron pin at the corner of Lot 45; thence with Lot 45, S. 4-19 W. 160 feet to an iron pin on the subdivision property line; thence with that line, N. 85-41 W. 135 feet to an iron pin at the rear corner of Lot 43; thence with Lot 43, N. 19-58 E. 167.6 feet to the beginning corner.

THE grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on January 17, 1964 in the original sum of \$24,500.00 by Robert F. Doss in favor of First Federal Savings and Loan Association of Greenville, recorded in the R.M.C. Office for Greenville County in Mortgage Book 946, at Page 293, on which there is a balance due of \$22,166.31 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of May 19 68

SIGNED, sealed and delivered in the presence of:

Aline C. Harris
Watson B. Keefe

J. Andrew Sutton (SEAL)
I. Patricia Sutton (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 68

Watson B. Keefe (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

Aline C. Harris

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of May 19 68.
Watson B. Keefe (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

Patricia Sutton

RECORDED this 7th day of May 19 68 at 3:19 P. M. No. 28821

-276- P.16.2-1-275