

MAY 3 4 12 PM 1968

BOOK 843 PAGE 364

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. WORTH  
R.M.C.

County Street # 3.30  
See Act No. 100 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Jimmy D. Smith and Clara D. Smith,

in consideration of Three Thousand and No/100 (\$3,000.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Eugene L. Reid and Dorothy H. Reid, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the southeastern side of Greenbrier Drive and being known and designated as Lot No. 10 on Plat of Greenbrier Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 128 and 129 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Greenbrier Drive at the joint front corner of Lots Nos. 10 and 11 and running thence along said Drive N. 54-30 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 9 and 10 S. 35-30 E. 254.3 feet to an iron pin; thence S. 51-48 W. 100.1 feet to an iron pin; thence along the joint line of Lots Nos. 10 and 11 N. 35-30 W. 259 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 744, at Page 380.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to Cameron-Brown Company recorded in Mortgage Book 952, at Page 260, the balance now due and owing being \$ 14,711.51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of

May 19 68  
Jimmy D. Smith (SEAL)  
Clara D. Smith (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

SIGNED, sealed and delivered in the presence of:  
John P. Mann  
Rebecca A. Daniel

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 3rd day of May 19 68  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971  
Rebecca A. Daniel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 3rd day of May 19 68  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971  
Clara D. Smith

RECORDED this 3rd day of May 19 68 at 4:12 P. M., No. 28582

20-1-362-209-1